

Hunting & Fishing Days Sept. 27-28, 2008 Vendor Application

Company _____

Address _____

Day Phone () _____

Fax No. () _____

E-Mail _____

Contact _____

Electricity Yes No

Please reserve _____ 10'x10' booth(s) at \$150 each or space for _____ unit(s) at \$75 each.

Enclosed is our check or money order in the amount of \$ _____ OR

We are a not-for-profit group, please reserve _____ 10' x 10' booth(s) at \$50 each.

Enclosed is our check/money order in the amount of \$ _____.

Vendors needing electric should bring 25' cord.

**To insure you have a booth,
you must submit a completed vendor form.**

*Set up may begin Fri., Sept. 26 at 8:30
& Sat. Sept. 27, 7:00-9:00 a.m.*

Make Checks Payable to and Mail to:

John A. Logan College
Attn: Dwight Hoffard
700 Logan College Road
Carterville, IL 62918
Fax: 618-985-4654
www.sihfd.org

VENDOR INFORMATION:

Ron Allen, 217-725-7602

EVENT INFORMATION:

Dwight Hoffard, 618-985-3741, Ext. 8208